

# Nicholasville Farmers' Market Farm application 2024

Check all that apply (see cover document for description):

□Farmer □Value Added □Prepared Food

# Farm/vendor information

| Farm/Business Name:                 |   |
|-------------------------------------|---|
| Contact Person:                     |   |
| Farm /Business Address:             |   |
| County                              |   |
| Home Mailing Address:               |   |
|                                     |   |
| Home Phone Number:                  |   |
| Cell Phone:                         |   |
| Email Address:                      |   |
| Website:                            |   |
| Emergency Contact and Phone Number: | _ |

May we include your contact information (email, website, primary phone, contact person, etc.) in our public and member vendor directory? YES / NO

Place an "x" by the month(s) and week(s) you anticipate selling at the market:

|        | April | Мау | June | July | August | Sept | Oct |
|--------|-------|-----|------|------|--------|------|-----|
| Week 1 | N/A   |     |      |      |        |      |     |
| Week 2 | N/A   |     |      |      |        |      |     |
| Week 3 | N/A   |     |      |      |        |      |     |
| Week 4 |       |     |      |      |        |      |     |
| Week 5 | N/A   | N/A |      | N/A  |        | N/A  | N/A |

Please list any professional or social memberships/involvement or educational background that may be of assistance to the Nicholasville Farmers' Market:

Are you willing to support the market by serving on any of the following committees: Special Market Events \_\_\_\_ Promotions and Marketing \_\_\_\_

Electricity- will you be using a generator? YES / NO

Will you be using a truck \_\_\_\_ van\_\_ car\_\_\_

If using a trailer the length of the trailer is \_\_\_\_\_

Do you plan to be registered in 2022 to accept any of the following:

WIC vouchers \_\_\_\_\_ Senior Farmers Market Checks \_\_\_\_\_

Do you accept credit/debit cards?: YES/NO

A brief biography of you and your farm/business:

Information provided in your application may also be used for marketing purposes. If you need to expand your information beyond the application pages, please feel free to attach additional pages. Upon acceptance into the market, you may be asked to provide photos for marketing purposes.

## Farm Plan/CROP Produce/Product Report

#### Acreage in production (check one):

less than an acre

\_\_\_\_\_ 1-5 acres

\_\_\_\_\_ 6-10 acres

\_\_\_\_\_ more than 10 acres

#### Produce/Product (check all that you plan to sell at Nicholasville Farmers Market):

#### Vegetables

| Alliums (onion/garlic)              | Fruits                       |
|-------------------------------------|------------------------------|
| Asparagus                           | Apples                       |
| Beans (green or other)              | Berries (all types)          |
| Cole Crops (cabbage, broccoli, etc) | Cherries                     |
| Cucumbers                           | Grapes                       |
| Eggplant                            | Melons}                      |
| Greens                              | Peaches                      |
| Herbs- cut                          | Pears                        |
| Lettuces                            | Other fruits (list)          |
| Okra                                |                              |
| Peas ( all types)                   |                              |
| Peppers (sweet)                     |                              |
| Peppers (hot)                       | Plants                       |
| Potatoes                            | Bedding Plants               |
| Potatoes – sweet                    | Bulbs                        |
| Pumpkins                            | Flower Plants (baskets/pots) |
| Rhubarb                             | Flowers (cut)                |
| Root Crops (beets, carrots, etc.)   | Herb Plants                  |
| Squash, summer                      | House Plants                 |
| Squash , winter                     | Ornamental Grasses           |
| Sweet Corn                          | Trees, shrubs                |
| Tomatoes                            | Vegetable Transplants        |
| Gourds                              | Other plants (list)          |
| Other vegetables (list)             |                              |
|                                     |                              |

| Value-added:                           | Soaps                  |
|----------------------------------------|------------------------|
| Baked Goods                            | Sorghum                |
| Cheese Products                        |                        |
| Dried Beans                            | Meats/Dairy            |
| Dried Flowers                          | Beef/veal              |
| Dried Herbs                            | Goat                   |
| Dried Gourds                           | Lamb/mutton            |
| Honey                                  | <br>Pork/Bacon/Sausage |
| Jams/Jellies                           | Poultry                |
| Juices/cocktails                       | Other Meats (list)     |
| Lotions and Balms                      | Eggs                   |
| Mushrooms - (dried and fresh)          | Cheese, butter         |
| Pickles                                | Specialty items        |
| Salsas, sauces                         | (describe)             |
| Additional Value-added Products (list) |                        |

Will you be growing any heirloom crops? List types (not varieties)

| Do you operate a greenhouse?      | Do you have cold storage facilities? | lf yes, |
|-----------------------------------|--------------------------------------|---------|
| describe your storage capability: |                                      |         |

Will you be using city water: YES / NO Will you be using well water: YES / NO

Do you operate a high tunnel? YES / NO

Do you operate a roadside stand at your farm? YES / NO

Do you auction or wholesale products? YES / NO

Do you sell at other farmers' markets? YES / NO

Do you wish to sell items that you did not grow or produce? YES / NO **Please note:** Our market policy forbids the reselling of items without approval of the board.

## **Permits/certificates**

Will you be offering samples of your products? YES / NO If YES, please attach a copy of your KY sampling certificate. Certificate Number: \_\_\_\_\_

GAP/PBPT training certificate YES / NO

Produce Best Practices Training (PBPT) is a Kentucky-specific voluntary basic food safety training available through local extension offices. This program is a prerequisite for sampling certificates and a good idea for anyone growing produce.

Do any of your products require certificates or permits (pesticide free, honey license, organic, pasture raised, egg license, home-based processor or microprocessor, hot ready-to-eat food, etc.)? YES / NO If yes, please attach a copy(ies).

Are you a member of the Kentucky Proud Program YES / NO Certificate Number: \_\_\_\_\_\_ attach current copy of certificate

The Jessamine Occupational Tax Office states: Vendors are required to fill out a form that gives the vendor an account number. No cost. Website:

**Jessamineco.com**/departments/tax. Use the green box to register for a business license fee account.

Your account Number: \_\_\_\_\_

### Agreements

Please read and initial to the left the following:

\_\_\_\_ I have read and agree to abide by the Nicholasville Farmers' Market guidelines, as well as the Kentucky Farmers Market Manual and Resource Guide http://www.kyagr.com/marketing/documents/FM\_Manual\_and\_Resource\_Guide.pdf

\_\_\_\_\_ I, if accepted as a Nicholasville Farmers' Market vendor, agree to provide all necessary permits/documents, pay all applicable fees, sign the membership agreement, submit a farm plan and/or sample menu as appropriate.

\_\_\_\_I further understand that the Nicholasville Farmers' Market reserves the right to do studio and farm visits to assure that the products sold are created and/or grown by me.

\_\_\_\_The information I have provided in this application is accurate and complete. I will provide the Nicholasville Farmers' Market Board of Directors with additional information as needed to verify the claims made in this application and my compliance with the Nicholasville Farmers' Market's rules, including the appropriate permits for products being sold. The information that I subsequently provide will likewise be accurate and complete.

\_\_\_\_I understand the Nicholasville Farmers Market is operated by its Board of Directors and vendor members.

\_\_\_\_I agree to sell at Nicholasville Farmers Market only on day(s) the market is scheduled.

\_\_\_\_I understand that while Nicholasville Farmers Market obtains permits, reserves space and promotes the market and special events, Nicholasville Farmers Market cannot guarantee market assignments or guarantee sales at the market.

\_\_\_\_ I do not make unsubstantiated health claims regarding my product.

\_\_\_\_\_I agree to hold the Nicholasville Farmers' Market and all partners and agents including, but not limited to, the Jessamine County Extension Service, the Board of Directors, both collectively and individually, and Nicholasville Farmers' Market members harmless from any injury, theft or damage to either buyer or seller or their property arising out of or pertaining to preparation or participation in the Nicholasville Farmers Market, whether such injury, theft or damage occurs prior to, during or after the Nicholasville Farmers Market.

\_\_\_\_ I understand that any violation of this agreement may result in suspension or termination from the Nicholasville Farmers Market, at the discretion of the Board of Directors.

**Duration of the Agreement:** This agreement applies to the current Nicholasville Farmers' Market season only and in no way implies acceptance to the Nicholasville Farmers' Market in the future.

| Signature: | Date: |  |
|------------|-------|--|
|            |       |  |

Your annual membership check must be attached: \$75 for single booth space (12'x12') / additional \$50 for second booth space. If you are currently in FFA, your membership fee is \$50 for a single booth and \$25 for a second booth space. You will owe a 4% gate fee for your total monthly sales, due by the 4<sup>th</sup> day of the following month. All checks are payable to: Nicholasville Farmers' Market.

Your application will be presented to the membership committee for review and your check will be held by the Treasurer until vendor membership approval has been given.

The membership committee will review your application but the market reserves the right to refuse membership to anyone. The Membership Committee will notify you of their decision as soon as possible and schedule your farm/home visits.

Mail or bring your completed application and membership check to the Jessamine County extension office at:

95 Park Dr., Nicholasville, KY 40356

or scan and send to steve.musen@uky.edu

If you have any question regarding the application please contact market president Tim Vetters at 859-221-9024 (text or call) or email nicholasvillefm@gmail.com.

## Checklist for the following to be attached to your application (copies).

Sampling Certificate

Home-based Microprocessor Certificate:

Home Based Processor Permit \_\_\_\_\_

Food Handler Permit: \_\_\_\_\_

Egg License \_\_\_\_\_ If you sell more than 60 dozen per week.

GAP/PBPTraining Permit:

Retail Food Permit:

Pet Treats \_\_\_\_\_ Proof of registry with Division of Regulatory Services as well as a copy of your approved label.

Jessamine County Health Dept. registration: \_\_\_\_\_\_ for those vendors requiring Farmers Market Temp. Food Service license and/or Jessamine County permits for selling of ready-to-eat foods.

Kentucky Proud Certificate: \_\_\_\_\_

Pre packaged Retail Permit \_\_\_\_\_ ( all meat sales)

| Application received | _ Approved: | Amount Paid: | Date: |
|----------------------|-------------|--------------|-------|
|----------------------|-------------|--------------|-------|