



**Nicholasville Farmers' Market  
Artisan Application - 2024**

## Business information

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

City \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ Zip Code: \_\_\_\_\_

County \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website : \_\_\_\_\_

Emergency Contact and Phone #

\_\_\_\_\_

May the market share your contact information with other market vendors? YES / NO

Will you be using a truck \_\_\_ van \_\_\_ car \_\_\_ ?

If using a trailer, the length of the trailer is \_\_\_\_\_

Are you using a generator: YES / NO ?

Do you sell at other farmers' markets? YES / NO

Please list any professional or social memberships/involvement or educational background that may be of assistance to the Nicholasville Farmers' Market:

Are you willing to support the market by serving on any of the following committees:  
Special Market Events \_\_\_ Promotions and Marketing \_\_\_

Place an "x" in the month(s) and week(s) boxes you anticipate selling at the market:

|        | April | May | June | July | August | Sept | Oct |
|--------|-------|-----|------|------|--------|------|-----|
| Week 1 | N/A   |     |      |      |        |      |     |
| Week 2 | N/A   |     |      |      |        |      |     |
| Week 3 | N/A   |     |      |      |        |      |     |
| Week 4 |       |     |      |      |        |      |     |
| Week 5 | N/A   | N/A |      | N/A  |        | N/A  | N/A |

A brief bio of you and your business:

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Describe the crafts or art that you plan to sell at the market.

Attach photographs.

The Jessamine Occupational Tax Office states: Vendors are required to fill out a form that gives the vendor an account number. No cost. Website: **Jessamineco.com**/departments/tax. Use the green box to register for a business license fee account.

Your account Number: \_\_\_\_\_

Information provided in your application may also be used for marketing purposes. If you need to expand your information beyond the application pages, please feel free to attach additional pages.

Please read and initial to the left the following:

\_\_\_ I have read and agree to abide by the Nicholasville Farmers' Market guidelines as well as the Kentucky Farmers Market Manual and Resource Guide  
[http://www.kyagr.com/marketing/documents/FM\\_Manual\\_and\\_Resource\\_Guide.pdf](http://www.kyagr.com/marketing/documents/FM_Manual_and_Resource_Guide.pdf)

\_\_\_ I, if accepted as a Nicholasville Farmers' Market vendor, agree to provide all necessary permits/documents, pay all applicable fees, and sign the membership agreement.

\_\_\_ I further understand that the Nicholasville Farmers' Market reserves the right to do studio and farm visits to assure that the products sold are created by me.

\_\_\_ The information I have provided in this application is accurate and complete. I will provide the Nicholasville Farmers' Market Board of Directors with additional information as needed to verify the claims made in this application and my compliance with the Nicholasville Farmers' Market's rules, including the appropriate permits for products being sold. The information that I subsequently provide will likewise be accurate and complete.

\_\_\_ I understand the Nicholasville Farmers Market is operated by its Board of Directors and vendor members. There are a variety of ways for members to contribute.

\_\_\_ I agree to sell at Nicholasville Farmers Market only on day(s) the market is scheduled.

\_\_\_ I understand that while Nicholasville Farmers Market obtains permits, reserves space and promotes the market and special events, Nicholasville Farmers Market cannot guarantee market assignments or guarantee sales at the market.

\_\_\_ I agree to hold the Nicholasville Farmers' Market and all partners and agents including, but not limited to, the Jessamine County Extension Service, the Board of Directors, both collectively and individually, and Nicholasville Farmers' Market members harmless from any injury, theft or damage to either buyer or seller or their property arising out of or pertaining to preparation or participation in the Nicholasville Farmer's Market, whether such injury, theft or damage occurs prior, during or after the Nicholasville Farmers Market.

\_\_\_ I understand that any violation of this agreement may result in suspension or termination from the Nicholasville Farmers Market, at the discretion of the Board of Directors.

**Duration of the Agreement:** This agreement applies to the current Nicholasville Farmers' Market season only and in no way implies acceptance to the Nicholasville Farmers' Market in the future.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Your annual membership check must be attached: \$75 for single booth space (12'x12') / additional \$50 for second booth space. If you are currently in FFA, your membership fee is \$50 for a single booth and \$25 for a second booth space. You will owe a 4% gate fee for your total monthly sales, due by the 4<sup>th</sup> day of the following month. All checks are payable to: Nicholasville Farmers' Market.**

Your application will be presented to the membership committee for review and your check will be held by the Treasurer until vendor membership approval has been given.

The membership committee will review your application but the market reserves the right to refuse membership to anyone. The Membership Committee will notify you of their decision as soon as possible and schedule your home visit.

Mail or bring your application to the Jessamine County extension office at **95 Park Drive, Nicholasville, KY 40356** or scan and send to [steve.musen@uky.edu](mailto:steve.musen@uky.edu) . If you have any question regarding the application, please contact market president Tim Vettters at 859-221-9024 (text or call) or email [nicholasvillefm@gmail.com](mailto:nicholasvillefm@gmail.com).

Application received \_\_\_\_\_ Approved: \_\_\_\_\_ Date: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
\_\_\_\_\_ Form of Payment: